

Drinking Water Chain of Custody



Report To Information	Bill To Information (If different from report to)	State Form / Project Information
Company Name: <u>Meadow Mountain Water Company</u>	Company Name: _____	PWSID: <u>CO-0207504</u>
Contact Name: <u>Steve Tedford</u>	Contact Name: _____	System Name: _____
Address: <u>P.O. Box 162</u>	Address: _____	Address: _____
City: <u>Allens Park</u> State: <u>CO</u> Zip: <u>80510</u>	City: _____ State: _____ Zip: _____	City: _____ State: _____ Zip: _____
Phone: <u>(303) 747-2066</u> Fax: _____	Phone: _____ Fax: _____	County: <u>Boulder</u>
Email: _____	Email: _____	Compliance Samples: Yes ☒ No ☐
Sampler Name: _____	PO No.: _____	Send Forms to State: Yes ☒ No ☐

Brighton Lab
240 South Main Street
Brighton, CO 80601

Lakewood Lab
12860 W. Cedar Dr, Suite 100A
Lakewood CO 80228

Phone: 303-659-2313
Fax: 303-659-2315

www.coloradolab.com

Task Number			PHASE I, II, V Drinking Water Analyses (check analysis)																				Subcontract Analyses						
Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium
4/30/13	09:00	WTP #1	16			☒	☒	☒		☒	☒	☒	☒	☒															
		504 Field Blank				☒																							

Instructions:

Relinquished By: [Signature] Date/Time: 5/2/13 15:00

Received By: [Signature] Date/Time: 5/3/13 1000

C/S Info:

Delivered Via: UPS C/S Charge ☒ Temp: 2.4 °C/Ice Y

Seals Present Yes ☐ No ☒ Headspace Yes ☐ No ☒

Sample Pres. Yes ☒ No ☐