

Drinking Water Chain of Custody



Brighton Lab
240 South Main Street
Brighton, CO 80601

Lakewood Lab
12860 W. Cedar Dr, Suite 100A
Lakewood CO 80228

Phone: 303-659-2313
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Report To Information		Bill To Information (If different from report to)		State Form / Project Information	
Company Name: <u>Meadow Mt Water</u>		Company Name: <u>SHINE</u>		PWSID: <u>207504</u>	
Contact Name: <u>Steve Tedford</u>		Contact Name: <u>SHINE</u>		System Name: <u>Meadow Mtn.</u>	
Address: <u>PO Box 162</u>		Address: <u>PO Box 162</u>		Address: _____	
City: <u>Allenspark</u> State: <u>CO</u> Zip: <u>80510</u>		City: <u>Allenspark</u> State: <u>CO</u> Zip: <u>80510</u>		City: _____ State: _____ Zip: _____	
Phone: <u>303-747-2066</u> Fax: _____		Phone: _____ Fax: _____		County: _____	
Email: _____		Email: _____		Compliance Samples: Yes ☒ No ☐	
Sampler Name: <u>Steve Tedford</u>		PO No.: _____		Send Forms to State: Yes ☒ No ☐	

Task Number			CAL Task No. 150702028 RNL		PHASE I, II, V Drinking Water Analyses (check analysis)																		Subcontract Analyses							
Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothal	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium	
7-2	7:00 PM	#1	1																											
7-2	7:00 AM	#2	3																											
			(4) + 1 Blank																											
Instructions:										C/S Info:										Seals Present Yes ☐ No ☒ Headspace Yes ☐ No ☐										
EP is 001 per the monitoring schedule.										Delivered Via: <u>hand</u>										Temp: <u>99</u> °C/Ice <u>Y</u> Sample Pres. Yes ☒ No ☐										
Relinquished By: <u>Steph L. J...</u>			Date/Time: <u>7-27-11 11:35 AM</u>			Received By: <u>[Signature]</u>			Date/Time: <u>7/2/15 11:33</u>			Relinquished By: _____			Date/Time: _____			Received By: _____			Date/Time: _____									



Nitrate and Nitrite as Nitrogen Certified Laboratory Report Form
WQCD - Drinking Water CAS
4300 Cherry Creek Drive South, Denver, CO 80246-1530
Fax: (303) 758-1398; cdphe.drinkingwater@state.co.us

Revised 6/13/2014

NOX

Section I (Supplied or Completed by Public Water System)					Section II (Supplied or Completed by Certified Laboratory)							
Public Water System Information					Certified Laboratory Information							
PWSID#: CO0207504					Laboratory ID: CO 0015							
System Name: Meadow Mountain Water Company					Laboratory Name: Colorado Analytical Laboratory							
Contact Person: Steve Tedford			Phone #: 303-747-2066		Contact Person: Customer Service				Phone: 303-659-2313			
Comments:					Comments:							

Section III (Supplied or Completed by Public Water System)					Section IV (Supplied or Completed by Certified Laboratory)							
Sample Date	Collector	Facility ID On Schedule	Sample Pt ID On Schedule	Confirmation?	Lab Receipt Date	Lab Analysis Date	Laboratory Sample ID #	Analyte	Analytical Method	MCL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
7/2/15	Steve Tedford	001	001	☐	7/2/15	7/2/15	150702028-01	Nitrate Nitrogen	EPA 300.0	10	0.1	BDL

NT: Not Tested
Lab MRL: Laboratory Minimum Reporting Level
BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter
MCL: Maximum Contaminant Level

7/14/15
150702028-01
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