



Lead and Copper Certified Laboratory Report Form
Submit Online: wqcdcompliance.com/login (preferred); Fax (303) 758-1398
WQCD-B2-Drinking Water CAS
4300 Cherry Creek Drive South; Denver, CO 80246-1530

LCR - Results

Revision: 11/01/2016

Section I (Supplied or Completed by Public Water System)				Section II (Supplied or Completed by Certified Laboratory)							
Public Water System Information				Certified Laboratory Information							
PWSID#: CO0207504		Facility ID: DS001		Laboratory ID: CO 0015							
System Name: Meadow Mtn Water Supply				Laboratory Name: Colorado Analytical Laboratory							
Contact Person: Barry Mauerman			Phone #: 303-747-2066	Contact Person: Customer Service				Phone: 303-659-2313			
Comments:				Comments:							

Section III (Supplied or Completed by Public Water System)				Section IV (Supplied or Completed by Certified Laboratory)							
Sample Date	Collector	Sample Pt ID	Address, City, Zip	Lab Receipt Date	Lab Analysis Date	Laboratory Sample ID #	Analyte	Analytical Method	AL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
12/11/19	Barry Mauerm		Distribution - Entry	12/13/19	12/16/19	191213014-01	Copper	EPA 200.8	1.3	0.001	0.006
							Lead	EPA 200.8	0.015	0.001	BDL
12/11/19	Barry Mauerm		Distribution - Mauerman	12/13/19	12/16/19	191213014-02	Copper	EPA 200.8	1.3	0.001	0.072
							Lead	EPA 200.8	0.015	0.001	BDL

NT: Not Tested
Lab MRL: Laboratory Minimum Reporting Level
BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter
AL: Action Level

191213014 M

1/1

Drinking Water Chain of Custody



LABORATORIES, INC.

Commerce City Lab
10411 Heinz Way
Commerce City CO 80640

Lakewood Service Center
12860 W. Cedar Dr, Suite 100A
Lakewood CO 80228

Phone: 303-659-2313

www.coloradolab.com

Report To Information				Bill To Information (if different from report to)				Project Information																						
Company Name: <u>MEADOWS MOBILE SUPPLY</u>				Company Name: _____				PWSID: <u>0207504</u>																						
Contact Name: <u>BARRY MAUERKMAN</u>				Contact Name: _____				System Name: <u>MEADOWS MOBILE SUPPLY</u>																						
Address: <u>P.O. Box 162</u>				Address: _____				Compliance Samples: Yes ☒ No ☐																						
City/State/Zip: <u>CO zip: 80500</u>				City: _____ State: _____ Zip: _____				Send Results to CDPHE: Yes ☒ No ☐																						
Phone: <u>303-747-0317</u>				Phone: _____				Task Number (Lab Use Only)																						
Email: <u>barry.mauerkman@gmail.com</u>				Email: _____				CAL Task No. <u>191213014</u>																						
Sample Collector: <u>BARRY MAUERKMAN</u>				PO Number: _____				JML																						
Sample Collector Phone: <u>303-747-0317</u>				PHASE I, II, V Drinking Water Analyses (check requested analysis)				Subcontract Analyses																						
Date	Time	Client Sample ID / Sample Pt ID	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOC's-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index (Circle)	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226/228	Radon	Uranium	Chlorine	
12/11/11	0915	DKR18UT000-ENVTRY	1															X												
12/11/11	1030	DKR18UT000-MAUERKMAN	1															X												
12/11/11	0915	DKR18UT000-ENVTRY	4																											
12/11/11	1030	DKR18UT000-MAUERKMAN	4																											
12/12/11	1000	DKR18UT000-ENVTRY	4																											
12/12/11	1230	DKR18UT000-MAUERKMAN	4																											
Instructions: <u>Barry OK to run out of holding tank (aka-P) - JML</u>				C/S Info: _____				Seals Present Yes ☐ No ☐ Headspace Yes ☐ No ☐																						
Relinquished By: <u>Barry Mauerkman</u>				Date/Time: <u>12/13/11 10:54</u>				Received By: <u>J. K.</u>				Date/Time: <u>12/13/11 10:54</u>																		

JML

- Alkalinity
- Calcium (as mg/L CaCO_3)
- Total Dissolved Solids
- ~~Silica (only if an inhibitor containing silica is used)~~
- Orthophosphate (mg/L as P)* (required even if an inhibitor containing phosphate is not used)
- Total phosphorus (mg/L as P)
- Chloride
- Sulfate
- Iron
- Manganese

* Note, if an orthophosphate concentration is given in units of "mg/L as PO_4 " or "mg/L as orthophosphate," the value must be divided by 3 to convert to "mg/L as P"