



**Lead and Copper Certified Laboratory Report Form**  
**Submit Online: [wqcdcompliance.com/login](http://wqcdcompliance.com/login) (preferred); Fax (303) 758-1398**  
**WQCD-B2-Drinking Water CAS**  
**4300 Cherry Creek Drive South; Denver, CO 80246-1530**

# LCR - Results

Revision: 11/01/2016

| Section I (Supplied or Completed by Public Water System) |  |                       |  | Section II (Supplied or Completed by Certified Laboratory) |  |                     |  |
|----------------------------------------------------------|--|-----------------------|--|------------------------------------------------------------|--|---------------------|--|
| Public Water System Information                          |  |                       |  | Certified Laboratory Information                           |  |                     |  |
| PWSID#: CO0207504                                        |  | Facility ID: DS001    |  | Laboratory ID: CO 0015                                     |  |                     |  |
| System Name: Meadow Mtn Water Supply                     |  |                       |  | Laboratory Name: Colorado Analytical Laboratory            |  |                     |  |
| Contact Person: Barry Mauerman                           |  | Phone #: 303-747-2066 |  | Contact Person: Customer Service                           |  | Phone: 303-659-2313 |  |
| Comments:                                                |  |                       |  | Comments:                                                  |  |                     |  |

| Section III (Supplied or Completed by Public Water System) |                |              |                    | Section IV (Supplied or Completed by Certified Laboratory) |                   |                        |         |                   |           |                |               |
|------------------------------------------------------------|----------------|--------------|--------------------|------------------------------------------------------------|-------------------|------------------------|---------|-------------------|-----------|----------------|---------------|
| Sample Date                                                | Collector      | Sample Pt ID | Address, City, Zip | Lab Receipt Date                                           | Lab Analysis Date | Laboratory Sample ID # | Analyte | Analytical Method | AL (mg/L) | Lab MRL (mg/L) | Result (mg/L) |
| 5/6/20                                                     | Andrew Griffit | LCR002       | Brock              | 5/7/20                                                     | 5/8/20            | 200507054-01           | Copper  | EPA 200.8         | 1.3       | 0.001          | <b>0.741</b>  |
|                                                            |                |              |                    |                                                            |                   |                        | Lead    | EPA 200.8         | 0.015     | 0.001          | <b>0.013</b>  |
| 5/6/20                                                     | Andrew Griffit | LCR004       | Newton             | 5/7/20                                                     | 5/8/20            | 200507054-02           | Copper  | EPA 200.8         | 1.3       | 0.001          | <b>1.178</b>  |
|                                                            |                |              |                    |                                                            |                   |                        | Lead    | EPA 200.8         | 0.015     | 0.001          | <b>0.006</b>  |
| 5/6/20                                                     | Andrew Griffit | LCR005       | Hill               | 5/7/20                                                     | 5/8/20            | 200507054-03           | Copper  | EPA 200.8         | 1.3       | 0.001          | <b>1.501</b>  |
|                                                            |                |              |                    |                                                            |                   |                        | Lead    | EPA 200.8         | 0.015     | 0.001          | <b>0.070</b>  |
| 5/6/20                                                     | Andrew Griffit | LCR017       | Strom              | 5/7/20                                                     | 5/8/20            | 200507054-04           | Copper  | EPA 200.8         | 1.3       | 0.001          | <b>0.778</b>  |
|                                                            |                |              |                    |                                                            |                   |                        | Lead    | EPA 200.8         | 0.015     | 0.001          | <b>0.005</b>  |

NT: Not Tested  
 Lab MRL: Laboratory Minimum Reporting Level  
 BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter  
 AL: Action Level

200507054 Y

1/1

# Drinking Water Chain of Custody



LABORATORIES, INC.

Brighton Lab  
240 South Main Street  
Brighton, CO 80601

Lakewood Lab  
12860 W. Cedar Dr., Suite 100A  
Lakewood CO 80228

Phone: 303-659-2313  
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|                                                            |  |                                                          |  |                                                                                          |  |
|------------------------------------------------------------|--|----------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| <b>Report To Information</b>                               |  | <b>Bill To Information (If different from report to)</b> |  | <b>State Form / Project Information</b>                                                  |  |
| Company Name: <u>MEADOW MAINTENANCE WATER SUPPLY CO.</u>   |  | Company Name: _____                                      |  | PWSID: <u>CO 207504</u>                                                                  |  |
| Contact Name: <u>ANDREW GRIFITHS</u>                       |  | Contact Name: _____                                      |  | System Name: <u>MEADOW MAINTENANCE WATER SUPPLY CO.</u>                                  |  |
| Address: <u>P.O. Box 162</u>                               |  | Address: _____                                           |  | Address: <u>PO Box 162</u>                                                               |  |
| City: <u>ALLEN PARK</u> State: <u>CO</u> Zip: <u>80510</u> |  | City: _____ State: _____ Zip: _____                      |  | City: <u>ALLEN PARK</u> State: <u>CO</u> Zip: <u>80510</u>                               |  |
| Phone: <u>(303) 747-2715</u> Fax: _____                    |  | Phone: _____ Fax: _____                                  |  | County: <u>Boulder</u>                                                                   |  |
| Email: <u>andrew@coloradolab.net</u>                       |  | Email: _____                                             |  | Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |  |
| Sampler Name: <u>ANDREW GRIFITHS</u>                       |  | PO No.: _____                                            |  | Send Forms to State: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |

| CAL Task No. <u>200507054</u> |       | <b>PHASE I, II, V Drinking Water Analyses (check analysis)</b>                                                                                                                                                                                                                                                                                                                                                            |                   |                                              |                    |                |                |                  |            |                 |                  | <b>Subcontract Analyses</b> |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
|-------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------|--------------------|----------------|----------------|------------------|------------|-----------------|------------------|-----------------------------|-----------------|--------------|-------------|-------------|-------------|---------|---------|----------|------------|------------------|-------------------|-----------------------|------------------|------------|------------|-------|---------|
| DEW                           |       | Client Sample ID / EP Code                                                                                                                                                                                                                                                                                                                                                                                                | No. of Containers | Residual Chlorine (mg/L)<br>P/A Samples Only | Total Coliform P/A | 504.1 EDB/DBCP | 505 Pests/PCBs | 515.4 Herbicides | 524.2 VOCs | 525.2 SOCs-Pest | 531.1 Carbamates | 547 Glyphosate              | 548.1 Endothall | 549.2 Diquat | 524.2 TTHMs | 552.2 HAA5s | Lead/Copper | Nitrate | Nitrite | Fluoride | Inorganics | Alk./Lang. Index | TOC, DOC (Circle) | SUVA, UV 254 (Circle) | Gross Alpha/Beta | Radium 226 | Radium 228 | Radon | Uranium |
| Date                          | Time  |                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
| 5/6/00                        | 7:00a | <del>HAA5</del> <u>BR004</u>                                                                                                                                                                                                                                                                                                                                                                                              | 1                 |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
|                               |       | <u>BR004</u>                                                                                                                                                                                                                                                                                                                                                                                                              | 1                 |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
|                               |       | <u>NEWTN LCR004</u>                                                                                                                                                                                                                                                                                                                                                                                                       | 1                 |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
|                               |       | <u>HILL LCR005</u>                                                                                                                                                                                                                                                                                                                                                                                                        | 1                 |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
|                               |       | <u>STROM LCR017</u>                                                                                                                                                                                                                                                                                                                                                                                                       | 1                 |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |
| Instructions:                 |       | <div style="display: flex; justify-content: space-between;"> <div> <p>Relinquished By: _____ Date/Time: _____</p> <p>Received By: <u>gjk</u> Date/Time: <u>5/7/20</u></p> </div> <div> <p>Delivered Via: <u>Hand</u></p> <p>C/S Charge <input type="checkbox"/> Temp. <u>10.8</u> °C/lc <u>Y</u></p> </div> <div> <p>Relinquished By: _____ Date/Time: _____</p> <p>Received By: _____ Date/Time: _____</p> </div> </div> |                   |                                              |                    |                |                |                  |            |                 |                  |                             |                 |              |             |             |             |         |         |          |            |                  |                   |                       |                  |            |            |       |         |