

Analytical Results

TASK NO: 200518065

Report To: Barry Mauerman

Company: Meadow Mountain Water Company
P.O. Box 162
Allenspark CO 80510

Bill To: Rachel Barkworth

Company: Meadow Mountain Water Company
P.O. Box 162
Allenspark CO 80510

Task No.: 200518065
Client PO:
Client Project: Meadow Mtn Water Supply CO0207504

Date Received: 5/18/20
Date Reported: 5/26/20
Matrix: Water - Drinking

Customer Sample ID Distribution - Entry
Sample Date/Time: 5/17/20 5:10 PM
Lab Number: 200518065-01

Test	Result	Method	PQL	Date Analyzed	MCL
<i>Total</i>					
Copper (mg/L)	0.011	EPA 200.8	0.001	5/19/20	1.3
Lead (mg/L)	BDL	EPA 200.8	0.001	5/19/20	0.015

Abbreviations/ References:

PQL = Practical Quantification Limit
mg/L = Milligrams Per Liter or PPM
BDL = Below Detectable Levels
Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY

Analytical Results

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Allenspark CO 80510

Bill To: Rachel Barkworth

Company: Meadow Mountain Water Company
P.O. Box 162
Allenspark CO 80510

Task No.: 200518065
Client PO:
Client Project: Meadow Mtn Water Supply CO0207504

Date Received: 5/18/20
Date Reported: 5/26/20
Matrix: Water - Drinking

Customer Sample ID Distribution - Mauerman

Sample Date/Time: 5/17/20 5:35 PM

Lab Number: 200518065-02

Test	Result	Method	PQL	Date Analyzed	MCL
<i>Total</i>					
Copper (mg/L)	0.238	EPA 200.8	0.001	5/19/20	1.3
Lead (mg/L)	0.001	EPA 200.8	0.001	5/19/20	0.015

Abbreviations/ References:

PQL = Practical Quantification Limit

mg/L = Milligrams Per Liter or PPM

BDL = Below Detectable Levels

Date Analyzed = Date Test Completed



DATA APPROVED FOR RELEASE BY

Drinking Water Chain of Custody



LABORATORIES, INC.

Commerce City Lab
10411 Heinz Way
Commerce City CO 80640

Lakewood Service Center
12860 W. Cedar Dr, Suite 100A
Lakewood CO 80228

Phone: 303-659-2313

www.coloradolab.com

Report To Information		Bill To Information (If different from report to)		Project Information	
Company Name: <u>Meadow Creek Supply</u>	Company Name: <u>SHWZ</u>	Company Name: <u>SHWZ</u>		PWSID: <u>0207504</u>	
Contact Name: <u>BARRY MAUERMAN</u>	Contact Name: <u>KATHLEEN KURTZ</u>	Contact Name: <u>KATHLEEN KURTZ</u>		System Name: <u>MEADOW CREEK SUPPLY</u>	
Address: <u>P.O. BOX 162</u>	Address: <u>SHWZ</u>	Compliance Samples: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Send Results to CDPHE: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
City: <u>ALDEN</u> State: <u>CO</u> Zip: <u>80570</u>	City: <u>State: Zip:</u>	Task Number (Lab Use Only)		CAL Task No. <u>200518065</u>	
Phone: <u>303-747-0317</u>	Phone: <u>303-823-2318</u>	Email: <u>barmy.mauerman@gmail.com</u>		Email: <u>SHWZ</u>	
Sample Collector: <u>BARRY MAUERMAN</u>	Sample Collector: <u>BARRY MAUERMAN</u>	Sample Collector Phone: <u>303-747-0317</u>		PO Number: <u>JML</u>	

Date			Time			Client Sample ID / Sample Pt ID			No. of Containers			Residual Chlorine (mg/L) P/A Samples Only			Total Coliform P/A			PHASE I, II, V Drinking Water Analyses (check requested analysis)															Subcontract Analyses				
5/17/20			1710			DISTRIBUTION - BARRY			1						504.1 EDB/DBCP																		Gross Alpha/Beta				
5/17/20			1735			DISTRIBUTION - MAUERMAN			1						505 Pests/PCBs																		Radium 226/228				
5/17/20			1710			DISTRIBUTION - BARRY			4						515.4 Herbicides																		Radon				
5/17/20			1735			DISTRIBUTION - MAUERMAN			4						524.2 VOCs																		Uranium				
5/17/20			0800			DISTRIBUTION - BARRY			4						525.2 SOCs-Pest																		Chlorine				
5/17/20			0700			DISTRIBUTION - MAUERMAN			4						531.1 Carbamates																						
															547 Glyphosate																						
															548.1 Endothall																						
															549.2 Diquat																						
															524.2 TTHMs																						
															552.2 HAA5s																						
															Lead/Copper																						
															Nitrate																						
															Nitrite																						
															Fluoride																						
															Inorganics																						
															Alk./lang. Index (Circle)																						
															TOC, DOC (Circle)																						
															SUVA, UV 254 (Circle)																						
															SEE LIST																						

Instructions: PLEASE INCLUDE ON REPORT

Dist - BARRY 5/17/20 1710 1735 0800 0700

Seals Present Yes ☐ No ☐ Headspace Yes ☐ No ☐

Relinquished By: BARRY MAUERMAN Date/Time: 5/18/20 0930 Received By: J. K. Date/Time: 5/18/20 9:30

Delivered Via: Hand C/S Charge ☐ Temp: 5.3 °C/ice 1 Sample Pres. Yes ☒ No ☐ Date/Time: 5/18/20 0930

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MEADOW MOUNTAIN WATER - WQP TEST

CAL Task No.
200518065

JML

- Alkalinity
- Calcium (as mg/L CaCO_3)
- Total Dissolved Solids
- ~~Silica (only if an inhibitor containing silica is used)~~
- Orthophosphate (mg/L as P)* (required even if an inhibitor containing phosphate is not used)
- Total phosphorus (mg/L as P)
- Chloride
- Sulfate
- Iron
- Manganese

* Note, if an orthophosphate concentration is given in units of "mg/L as PO_4 " or "mg/L as orthophosphate," the value must be divided by 3 to convert to "mg/L as P"