



Colorado Department
of Public Health
and Environment

Nitrate and Nitrite as Nitrogen Certified Laboratory Report Form
WQCD - Drinking Water CAS
Submit Online at <http://www.wqcdcompliance.com/login>

Revised 4/13/2015

NOX

Section I (Supplied or Completed by Public Water System)					Section II (Supplied or Completed by Certified Laboratory)							
Public Water System Information					Certified Laboratory Information							
PWSID#: CO0207504					Laboratory ID: CO015							
System Name: Meadow Mtn Water Supply					Laboratory Name: Colorado Analytical Laboratory							
Contact Person: Andrew Griffiths			Phone #:		Contact Person: Customer Service				Phone: 303-659-2313			
Comments:					Comments:							

Section III (Supplied or Completed by Public Water System)					Section IV (Supplied or Completed by Certified Laboratory)							
Sample Date	Collector	Facility ID On Schedule	Sample Pt ID On Schedule	Confirmation?	Lab Receipt Date	Lab Analysis Date	Laboratory Sample ID #	Analyte	Analytical Method	MCL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
8/25/22	Andrew Griffiths	001	001	☐	8/25/22	8/25/22	220825064-02	Nitrate Nitrogen	EPA 300.0	10	0.1	BDL

NT: Not Tested

Lab MRL: Laboratory Minimum Reporting Level

BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter

MCL: Maximum Contaminant Level

9/8/22
220825064-02
1/1
Y

Drinking Water Chain of Custody



Commerce City Lab
10411 Heinz Way
Commerce City CO 80640

Lakewood Service Center
12860 W. Cedar Dr, Suite 100A
Lakewood CO 80228

Phone: 303-659-2313

www.coloradolab.com

Report To Information		Bill To Information (If different from report to)		Project Information	
Company Name: <u>MEADOW MTA WATER SUPPLY</u>		Company Name: _____		PWSID: <u>Co 207504</u>	
Contact Name: <u>ANDREW GRIFFITHS</u>		Contact Name: _____		System Name: _____	
Address: <u>Box 162</u>		Address: _____		Compliance Samples: Yes ☒ No ☐	
City: <u>ALLEN PARK</u> State: <u>CO</u> Zip: <u>80510</u>		City: _____ State: _____ Zip: _____		Send Results to CDPHE: Yes ☒ No ☐	
Phone: <u>(303) 747-2715</u>		Phone: _____		Task Number (Lab Use Only) CAL Task	
Email: <u>andycous@earthlink.net</u>		Email: _____		220825064	
Sample Collector: <u>Andrew Griffiths</u>		Sample Collector: _____		JAK	
Sample Collector Phone: <u>(303) 747-2715</u>		PO Number: _____			

			PHASE I, II, V Drinking Water Analyses (check requested analysis)																		Subcontract Analyses									
Date	Time	Client Sample ID / Sample Pt ID	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index (Circle)	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226/228	Radon	Uranium	Chlorite	
8/25/22	9:00	TREATMENT PLANT 001	3						X																					
	9:30	DBP 001	3												X															
	9:30	DBP 001	1													X														
	9:00	001	1															X												
DBP001 - Triple Creek Ranch Dale Drive - per mon. schedule. 8/25/22 JAK																														

Instructions:

Relinquished By: M. Gump Date/Time: 8/25 1:05pm

Received By: Adama Date/Time: 8/25/22

C/S Info:

Delivered Via: HD C/S Charge ☒ Temp. 6°C / Ice

Seals Present Yes ☐ No ☐ Headspace Yes ☐ No ☐ Sample Pres. Yes ☒ No ☐